

# Bura Mazak - Bahes Baazi - Vada Khilafi



Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

**‘Note:- Hadees ki Rivayat ka khulasa he.’**

**Bismillahirrahmanirrahim**

## Bagair Tehkik Ke Baat Ko Failana

{1} Muslim, Hazrat Abdullah Bin Masud Rd.

Khulasa- Shaitan adami ke bheshe me kaam karta he vo logo ke pas aakar joothi baate bayan karta he, fir log juda ho jate he (yani majlis khatma ho jati he aur ye log fail jate he) to un mese ek adami kehta he ki mene ye baat ek adami se suni he jiska chehra to me pehchanta hu lekin naam nahi janta. Is rivayat me Musalmano ko is baat se roka gaya he ki koyi baat bagair tehkik ke kahi jaye, ho sakta he ki jis ne vo baat kahi he vo jootha aur shaitan ho. Agar bagair tehkik ke jamat me baate bayan karne ka rivaj

chal pade to usse bahut se tabah karne vale nuksan ho sakte he, isliye khabar dene ke vale ke bare me tehnik karo ye shakhs kaisa he. Agar sabit ho jaye ki vo jhoota he to uski baat thukra do.

## **Bahes Baazi aur Vada Khilafi**

{2} Abu Daood; Hazrat Abu Umama Rd.

Khulasa- Rasulullah ﷺ ne farmaya jo shakhs munazrah (mazhabi bahes) na kare agarche vo hak par ho, to me uske liye jannat ke hisso mese ek ghar ka jimma leta hu, aur jo jooth na bole agarche hansa ke taur par hi kiyu na ho me uske liye jannat ke bich me ek ghar ka jimma leta hu, aur jo apne akhlaq ko behtar banale to me uske liye jannat ke sab se unche hisse me ghar ka jimma leta hu.

{3} Tirmezi; Hazrat Ibne Abbas Rd.

Khulasa- Rasulullah ﷺ ne farmaya tu apne bhai se munazra (mazhabi bahes)

nakar aur na usse mazak kar aur na-hi vada karke uski khilafvarzi kar. Munazrah ki asal ruh hoti he ki kisi tarah apne harif ko haraya jaye, munazare ke andar ye jazba kam hota he ki narmi se apni baat kahe. Yaha jis hansi aur dillagi se roka gaya he usse aisi dillagi murad he jis se adami ka dil dukhe aur mazak karne vale ka maksad uski shakhsiyat ko girana aur beizzat karna he, khush tabai aur zarafat se nahi roka gaya he, lekin yaad rahe khush tabai aur najaaiz majak aur dillagi me baal barabar fark he, isliye is mamle me badi ehtiyat ki zarurat he.

{4} Abu Daood; Hazrat Zaid Bin Arkaam Rd.

Khulasa- Rasulullah ﷺ ne farmaya agar adami apne bhai se vada kare aur uski niyat is vade ko pura karne ki ho fir vo pura nakar saka aur mukarar wakt par na aaya to gunehgar na hoga.